

**KIDDER TOWNSHIP
PLANNING COMMISSION
P. O. Box 576, Lake Harmony PA 18624
Phone: (570) 722-0107 (570) 722-8179
Fax: (570) 722-5636**

APPLICATION FOR SUBDIVISION/ LAND DEVELOPMENT REVIEW

(No Plans Will Be Accepted Until This Form Is Fully Completed and All Application Fees Are Paid)

Plan Submittal Date: _____
 Amount of Fees Paid: Kidder Twp. \$ _____ Check No. _____ Date ___/___/_____
 Date Plan submitted to Carbon County Planning Commission ___/___/_____

<input type="checkbox"/> Review of Preliminary Plan	Present Land Use	TYPE
<input type="checkbox"/> Review of Final Plan	<input type="checkbox"/> Vacant Land	<input type="checkbox"/> Major Subdivision
<input type="checkbox"/> Review of Sketch Plan	<input type="checkbox"/> Forest & Brush	<input type="checkbox"/> Minor Subdivision
<input type="checkbox"/> Re-Filing of Plans	<input type="checkbox"/> Other _____	<input type="checkbox"/> Lot Improvement Subdivision
		<input type="checkbox"/> Land Development
		<input type="checkbox"/> Other _____

Name of Subdivision/Land Development/Lot Improvement _____

<input type="checkbox"/> Residential	<input type="checkbox"/> Non-Residential	Proposed Water	Proposed Sewer
		<input type="checkbox"/> Public	<input type="checkbox"/> Public
Tax Parcel Number _____		<input type="checkbox"/> On-lot	<input type="checkbox"/> On-lot
Total Acreage _____	Zoning District _____		
School District _____	Postal Delivery Area _____		
Land Development Location: On the _____ side of _____			
N, S, E, W Street, Road or Highway			
_____ feet _____ of _____			
Distance N, S, E, W Nearest Intersecting Street, Road or Highway			
Land Development Gross Floor Area (Sq. Ft) for all structures _____			

Owner of Record: _____

Mailing Address:

 Street Email address

 City State Zip Code Telephone # Fax #

Name of Developer(s): _____

(If different from the owner)

Mailing Address:

 Street Email address

City State Zip Code Telephone # Fax#

Name of Surveyor/Engineering for the project: _____

Mailing Address:

Street Email address

City State Zip Code Telephone# Fax #

Name of Attorney/Agent: _____

Mailing Address:

Street Email address

City State Zip Code Telephone# Fax #

Has the Zoning Hearing Board granted any variance or exception concerning this property?

No [] Yes [] _____

List Permit Number, Date of Hearing and Name

Date of Preliminary Plan Approval _____

Have any changes been made since this plan was last before the Commission?

No [] Yes [] If yes clarify: _____

List all contiguous holdings in the same ownership (by tax parcel number): _____

PROJECT NARRATIVE:

Provide a **detailed** description of this project including but not limited to; **Current Land Use, Proposed Land Use, Road Construction, Storm water Management System and Potential Problems** that the Applicant may face in the completion of the plan. In the case of Land Developments provide the **Use of the Proposed Structure, Types of Structures and a Detailed Description of the Improvements** to be made. Additional space can be attached if needed.

The undersigned represents that, to the best of his/her/their knowledge, all the above statements are true, correct and complete. The undersigned acknowledges responsibility for all engineering/planning/legal fees incurred for this application. Plans and Documents shall be recorded by the Applicant upon plan/document approval by the Board of Supervisors and after all signatures, legal and engineering comments and fees have been satisfied. The undersigned also acknowledges that they are the land owner or agent for the land owner where the proposed project is located.

Signature of Applicant(s): _____ **Date:** _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded in the County Recorder of Deeds Office. This affidavit shall indicate the legal owner of the property, the contract owner of the property, and the date the Contract of Sale was

executed. In the event of Corporate Ownership, a list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached.